

Fire, Father and the Fear of the Lord Transcript

June 21, 2026

Well, for the Spirit of the Lord that there is liberty. And there's a unity of the Spirit every time we gather. And so we're going to hear what the Father has to say. So let me pray over this word so that we can hear.

So Father, we just thank You for the unity of the Spirit and the bond of peace. And I just ask, Father, that You would flow out of me, that the intent of Your heart would be revealed, and that You will bring understanding, clarity, and truth and strength in us, Lord. We thank You for Your presence in Jesus' name. Amen.

Well, the Lord entitled this, Fire, Fathers, and the Fear of the Lord. So fire, fathers, and the fear of the Lord. You know, our God is a consuming fire. If you could go to Hebrews 12:28, I'm going to just read that out of the Amplified. Fire, fathers, and the fear of the Lord. Amen.

Hebrews 12:28 says, therefore, since we receive a kingdom which cannot be shaken, let us show gratitude and offer to God a pleasing service and acceptable worship with reverence and awe, for our God is indeed a consuming fire.

You know, the wonderful thing about the scripture is that no matter what part of it we're reading, that God is the same yesterday, today, and forever. So oftentimes you may read a testimony as we read the scripture, and we just honor it and love it, but sometimes we can't relate to it to today or to ourself, our own journey. But the scripture says that our God is a consuming fire. Yes? He is the same yesterday, today, and forever.

So every Scripture is God-breathed. The Spirit is always talking, moving, freeing, healing, correcting, rebuking, changing, taking us from glory to glory. It's important that we don't get stuck and that it just be a daily reading or an Old Testament story, right? But our God is a living, consuming fire.

So since we have received a kingdom, we have received a kingdom, the kingdom of heaven, which cannot be shaken. That's encouraging that the kingdom of heaven cannot be shaken. Let us show gratitude, great thankfulness, and offer to God pleasing service. That is everyday life, yes? We give Him our whole heart, our whole life, not just what we do for Him, right? We offer to God pleasing service and acceptable worship with reverence and awe, for our God is a consuming fire.

Go to Isaiah chapter 11. He's saying this all morning. Isaiah 11:1, I'm going to read it out of the Amplified. Jesus is the anointed one, the Christ, the one that loves us. He adores us. And

I would say that He loves us way more than we have revelation of yet. But we're receiving it every day.

Isaiah 11:1, Amplified, says this: Then a shoot, the Messiah, Jesus, will spring from the stock of Jesse, David's father, and a branch from His roots will bear fruit. And the Spirit of the Lord will rest on Him, the Spirit of wisdom and understanding, the Spirit of counsel and the Spirit of strength, the Spirit of knowledge and of the reverential and obedient fear of the Lord. And He will delight in the fear of the Lord. He will not judge by what His eyes see, nor make decisions by what His ears hear, but with righteousness and justice He will judge the poor, and decide with fairness for the downtrodden of the earth. He shall strike the earth with the rod of His mouth, and with the breath of His lips, He shall slay the wicked. And righteousness will be the belt around His loins, and faithfulness the belt around His waist. Amen.

Our Messiah Jesus, the branch, the Spirit of the Lord in fullness rests upon Him. Wisdom, understanding, counsel, strength, knowledge, and the reverential, obedient fear of the Lord. And the greatest delight, it says, is the fear of the Lord. He will delight in the fear of the Lord. He has great pleasure. That's Jesus' greatest delight, is to fear God. Right? And the scripture says, Fear God and keep His commandments.

And Jesus is the Son, and He delights in this. Jesus didn't do anything just because He has to. Yes, it's out of obedient and a heart of love and reverential fear of the Father. And so therefore, He is bringing the body of Christ into this fullness of Holy Spirit.

He will only decide by what He hears the fullness of the Spirit saying. And He will judge righteously. Yes, He is fair. And He will also judge to where He is coming to the downtrodden within the earth. He will even come with judgment to strike the earth with the rod of His mouth, which is the word of the Lord. Amen. He's just clothed in glory and faithfulness. What a glorious God we serve.

Go to Proverbs 1:7. We are receiving a kingdom which cannot be shaken, so we are going to show gratitude and offer to God pleasing service, acceptable worship with reverence and awe. Proverbs 1:7 says, the fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.

The fear of the Lord is the beginning of knowledge, but fools will despise wisdom and instruction. Look at Proverbs 9:10. Verse 10 says, The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding. Verse 33 says, The fear of the Lord is the instruction of wisdom, and before honor is humility. Verse 4 says, By humility and the fear of the Lord are riches, honor, and life.

Our God is a consuming fire. Yes? He entitled this, Fire, Fathers, and the Fear of the Lord. Our God is a consuming fire. We are receiving a kingdom that cannot be shaken, and the

fullness of Holy Spirit is resting upon the Lord and resting upon the body of Christ. The body of Christ. Yes?

So the Spirit of the Lord in fullness is resting upon our head and His body, the church, amen. We have access to the fullness of the God who is a consuming fire. We have access to the Spirit of the fear of the Lord. This is what makes us humble, yes, and keeps us dependent in calling out to God, yes, it's the fear of the Lord that keeps us in line.

But it's the fear of the Lord that opens the door for heaven to come and invade the earth. It is the beginning of knowledge. Yes, the fear of the Lord is the beginning of wisdom. He brings in understanding. He brings in the wisdom and the honor and the humility. It is the Spirit of the fear of the Lord that Jesus delights in.

He opened the door. He opened the gates of heaven for this to come into us individually and corporately, until we see Him face to face. And we will rule and reign with Him in eternity and the fullness of this mantle. That's glorious. And it will be perfect. He said, Be perfect, as your Heavenly Father is, perfect. Right now we see in part, know in part, but then it shall be perfect. It will be perfect. Say, Heaven on earth. Okay? But it will be perfect.

Our God is a consuming fire. These words are not dead. They're not just in the past. They're still living and breathing. The Word of God is living and active, yes? Go to John chapter 1. By humility and the fear of the Lord are riches, honor, and life. This is how we prosper. The fear of the Lord, riches, honor, and life. There is no lack in the house of the righteous in every area of our lives. This is the glorious truth.

14, and I'm going to read this out of Amplified. This is speaking of Christ. And the Word Christ became flesh and He lived among us and we actually saw His glory. Glory as belongs to the one and only begotten Son of the Father. The Son is truly unique and the only one of His kind who is full of grace and truth. absolutely free of deception.

I love this. Now listen again. The Word Christ Jesus became flesh. He lived among us, and we actually saw His glory, glory as belongs to the one and only begotten Son of the Father, the Son who is truly unique, the only one of His kind, who is full of grace and truth, absolutely free of deception. The Spirit of Truth is upon Him and in Him in fullness. The Spirit of Truth. full, no deception, nothing lacking, nothing missing. He has riches, honor, and life.

Our Head, our King, our Shepherd, our Lord and Master is smeared in, dripping in, immersed in the glory and the presence and the anointing of the consuming fire of God. Jesus is a living, breathing Word. He sees God, and He shows us God. He hears God, and He opens our ears to hear God, right? He moves, and we move with Him.

Wherever His feet go, we go. Whatever His hands touch, we touch. If He heals, we heal. If He saves, He saves, we save. If we deliver, He delivers. If He delivers, we deliver. It's all one, yes? Our God is a consuming fire. We're receiving the kingdom that cannot be shaken. So it says, Show gratitude. We have so much to be thankful for, guys, every single day, even on our worst day. And this is pleasing worship in His eyes. Amen.

Go to Hebrews 1:3. I'm going to read this out of the Amplified. He's exhorting us in His presence and the fullness of His Spirit and in the fear of the Lord. Hebrews 1:3 says, the Son, which is Jesus, is the radiance and only expression of the glory of our awesome God. The Son is the radiance and only expression of the glory of our awesome God, reflecting God's Shekinah glory, the light being, the brilliant light of the divine, and the exact representation and perfect imprint of His Father's essence.

Now, I can't even go on yet. This is so loaded, okay? The Lord Jesus told me to ask for the Shekinah Glory of God January 18, 2025. It is a prayer that we are in agreement with the Body of Christ, of whom He is Head. So it's not just us, baby, it's global. It is now until He says, yes, there is revelation knowledge of God, our consuming fire, that He is willing and ready to impart to the saints of the Most High.

We are being drawn deeper. We are being drawn higher. We are receiving fresh revelation every day. Even if you just got saved yesterday, right? Today is a new day in Him. The Son, Jesus, is the radiance and only expression of the glory of our awesome God. That causes you to look up. It causes you to worship, no matter what. Yes, no matter what. That is what He draws you into. It is consuming us. It has our attention. He wants all of our attention. He wants all of our heart. He wants us to believe this. The Son is the radiance. He glows. He is an exact replication of the Father. Truth?

Reflecting God's Shekinah glory. Because we could look into the face of Christ and live. Right? The glory, the light being, the brilliant light of the divine. the exact representation and perfect imprint of His Father's essence. I just love that.

As it continues in upholding and maintaining and propelling all things, the entire physical and spiritual universe, by His powerful word, carrying the universe along to its predetermined goal, when He Himself and no other had, by offering Himself on the cross, as a sacrifice for sin and accomplished purification from sins and established our freedom from guilt, which I honestly think guilt is the tormentor. It's worse than the sin itself, as far as I'm concerned.

And He sat down revealing His completed work at the right hand of the Majesty on high, revealing His divine authority. Wow, having become as much superior to angels since He has inherited a more excellent and glorious name than they, that is, Son, the name above all names.

The Son is the radiance and the only expression of the glory of our awesome God, reflecting God's Shekinah glory. the light being, the brilliant light of the divine, the exact representation and perfect imprint of His Father's essence, upholding, maintaining, and propelling all things, the entire physical and spiritual universe, by His powerful word, carrying the universe along to its predetermined goal.

when He Himself and no other had, by offering Himself on the cross as a sacrifice for sin, accomplished purification from sins and established our freedom from guilt. He sat down revealing His completed work and at the right hand of the Majesty on high revealing His divine authority. Having become as much superior to angels since He has inherited a more excellent and glorious name than they. That is the Son, the name above all names. Glory to God. That just makes you want to say, Glory to God. Y'all practice. Glory to God.

This is powerful. Our God is a consuming fire. There is fire involved in the presence of the Lord. So He says, when you will be baptized with the Holy Ghost and fire, that is the glory of the Lord. That is the fullness of His goodness. It's a purifying, it's perfect. It is the perfect fear of the Lord. The Spirit of wisdom, revelation, knowledge, counsel, might, yes, is the fullness of His power.

And He's chosen to put the Spirit of God inside of us. That's who's inside of us. That's who's talking to us, leading us, protecting us, guiding us, helping us, our Comforter every single day. And we honor the Spirit of the fear of the Lord. Jesus honored the Spirit of the fear of the Lord. And when you do that, that's where the humility comes in, yes? You humble yourself before Him, and you allow Him in your life in fullness.

Okay, so now go to Acts chapter 6. And this is a powerful testimony, and it's long. And we're going to read it all. As we behold the Lord in the fire and the Father's love and His glory. Amen. This is a testimony of Stephen, who was actually the first martyr after the Holy Ghost was poured out.

I'm reading this out of the Amplified. So I'm going to read Acts 6:1-5. Y'all good? Okay, so it says, so now about this time, when the numbers of disciples were increasing, a complaint was made by the Hellenists, Greek-speaking Jews, against the native Hebrews, because their widows were being overlooked in the daily serving of food. So the Twelve called the disciples together and said, It's not appropriate for us to neglect teaching the word of God in order to serve tables and manage the distribution of the food.

Verse 3 says, So therefore, brothers, choose from among you seven men with good reputations, men of godly character and moral integrity, full of the Spirit and of wisdom, whom we may put in charge of this task. But we will continue to devote ourselves steadfastly to prayer and to the ministry of the word. Verse 5 says, the suggestion pleased the whole congregation, and they selected Stephen, a man full of faith in Christ Jesus and

filled with and led by the Holy Spirit. Now there were others that they chose, but the focus here is on Stephen. So I continue. Verse 8. Y'all good?

So now Stephen, full of grace, divine blessing and favor and power, was doing great wonders and signs, attesting miracles among the people. However, some men from what was called the Synagogue of the Freedmen freed Jewish slaves. Cyrenians and Alexandrians, and some from Sicilia and the province of Asia, rose up and questioned and argued with Stephen.

Verse 10 says, But they were not able to successfully withstand and cope with the wisdom and the intelligence and the power and the inspiration of the Spirit by whom he was speaking. But they were not able to successfully withstand and cope with the wisdom and the intelligence and the power and the inspiration of the Spirit by whom he was speaking.

Verse 11 says, Then to attack him another way, they secretly instructed men to say, 'We've heard this man, Stephen, speak blasphemous, slanderous, sacrilegious, abusive words against Moses and against God.' Verse 12 says, And they provoked and incited the people, as well as the elders and the scribes. And they came up to Stephen, and seized him, and brought him before the council, the Sanhedrin, the Jewish high court.

Verse 13 says, They presented false witnesses who said, 'This man never stopped speaking against this holy place and the law of Moses. We have heard him say that this Jesus the Nazarene will tear down this place and will change the traditions and customs which Moses handed down to us.' Verse 15 says, Then all of those who were sitting in the council stared intently at him, and they saw that Stephen's face was like the face of an angel.

Chapter 7. Now the high priest asked Stephen, Are these charges true? And he answered, Brothers and fathers, listen to me: The God of glory, the Shekinah, the radiance of God, appeared to our father Abraham when he was in Mesopotamia before he lived in Haran, and He said to him, Leave your country and your relatives and come to the land that I will show you. And he is just now rolling with the testimony.

Yes, he has entered in the Shekinah glory of God. He's bearing witness to the word of the Father and the Son and the Holy Ghost. Yes, he is bearing witness. He has entered into the Shekinah glory of God. They saw, man, his face, he's like the face is like an angel. Something shifted.

This man, along with others, was just called to go and be deacons and feed and pray for and comfort, yes, the peoples. And in that, the Holy Ghost was coming and following, doing signs, miracles, and wonders. Yes? Because that's what the word says. Truth? And the glory of the Lord appeared upon the common. The glory of the Lord appeared upon those chosen. The glory of the Lord, because the fear of the Lord is present, yes?

And obviously Stephen moved in the fear of the Lord for him to stand fast in what God Almighty is saying to him. He doesn't budge, yes? Okay, I'm just saying.

Verse 4 says, he's on a roll. So let's roll with him. He says, Then he left the land of the Chaldeans and settled in Haran. From there, after his father died, God sent him to the country in which you live. But He did not give him inheritable property, not even enough ground to take a step on. Yet He promised that He would give it to him as a possession and to his descendants after him.

Verse 6 says, And this is, in effect, what God spoke to him: that his descendants would be aliens, strangers in a foreign land, and that they would be enslaved and mistreated for 400 years. Verse 7 says, And I will judge any nation to whom they will be in bondage, said God. And after that, they will come out and they will serve Me in worship in this place.

Verse 8 says, And God gave Abraham a covenant, a formal agreement to be strictly observed, of which circumcision was the sign. And so under these circumstances, Abraham became the father of Isaac and circumcised him on the eighth day, and Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

Verse 9 says, The ten elder patriarchs, overwhelmed with jealousy, sold their younger brother Joseph into slavery in Egypt, but God was with him. Verse 10 says, And He rescued him from all of his suffering, and He gave him favor and wisdom in the sight of Pharaoh, king of Egypt. And He made Joseph governor over Egypt and over his entire household.

Verse 11 says, And now a famine came over all of Egypt and Canaan, bringing great distress, and our fathers could not find food for their households and livestock. But when Jacob heard that there was grain in Egypt, he sent our fathers there the first time. Verse 13 says, And on the second visit, Joseph identified himself to his brothers, and Joseph's family and background were revealed to Pharaoh. Then Joseph sent and invited Jacob, his father, and all his relatives to come to him, seventy-five persons in all.

Verse 15 says, And Jacob went down into Egypt, and there he died, as did our fathers. And from Egypt their bodies were taken back to Shechem and placed in the tomb which Abraham had purchased for a sum of money from the sons of Hamor in Shechem.

Verse 17 says, But as the time for the fulfillment of the promise which God had made to Abraham was approaching, the Hebrew people increased and multiplied in Egypt until the time came when there arose another king over Egypt who did not know Joseph, nor his history, and the merit of his service to Egypt. He shrewdly exploited our race. He mistreated our fathers, forcing them to expose their male babies so that they would die.

Verse 20 says, It was at this critical time that Moses was born, and he was lovely in the sight of God. And for three months he was nourished in his father's house. Verse 21 says,

And when he was set outside to die, Pharaoh's daughter rescued him, claimed him for herself, and cared for him as her own son. So Moses was educated in all of the wisdom and the culture of the Egyptians, and he was a man of power in words and deeds.

Verse 23 says, But when he reached the age of 40, it came into his heart to visit his brothers, the sons of Israel. And when he saw one of them being treated unfairly, he defended the oppressed man, and he avenged him by striking and killing the Egyptian. He expected his countrymen to understand that God was granting them freedom through him, assuming that they would accept him, but they did not understand.

Verse 26 says, Then on the next day, he suddenly appeared to two of them as they were fighting, and he tried to reconcile them and say, Men, you are brothers; why are you doing wrong to each other? But the man who was injuring his neighbor pushed Moses away, saying, Who appointed you ruler and judge over us? Do you intend to kill me as you killed the Egyptian yesterday?

Verse 29 says, At this remark, Moses ran, he fled, and he became an exile in the land of Midian, where he fathered two sons. Verse 30 says, After 40 years—and time moves fast in scripture, doesn't it?—after 40 years had passed, an angel appeared to him in the wilderness of Mount Sinai, whoa, in the flame of a burning thorn bush. When Moses saw it, he was astonished at the sight, but as he went near to look more closely, the voice of the Lord came to him, saying, I am the God of your fathers, the God of Abraham and Isaac and of Jacob. Moses trembled with fear and did not dare look.

Verse 33 says, Then the Lord said to him, Remove the sandals from your feet, for the place where you're standing is holy ground, worthy of reverence and respect. The fear of the Lord is there, yes. Verse 34 says, I have most certainly seen the oppression of My people in Egypt, and I have heard their groaning, and I have come down to rescue them. Now come, and I'm going to send you to Egypt as My messenger.

Verse 35 says, This Moses, whom they rejected, saying, Who made you a ruler and a judge, is the very one whom God sent to be both a ruler and a deliverer with the protecting and helping hand of the angel who appeared to him in the thorn bush. This man led them out of Egypt after performing wonders and signs in the land of Egypt and at the Red Sea and in the wilderness for 40 years.

Verse 37 says, This is the Moses who said to the children of Israel, God will raise up for you a prophet like me from your countrymen. Verse 38 says, This is the one who was in the congregation in the wilderness together with the angel who spoke to him on Mount Sinai, who was with our fathers, and he received living oracles, divine words that still live to be handed down to you.

Verse 39 says, Our fathers were unwilling to be subject to him and refused to listen to him. They rejected him, and in their hearts they turned back to Egypt. Verse 40 says, They said to Aaron, Make for us gods who will go before us. For this Moses who led us out of the land of Egypt, we do not know what's happened to him. For in those days they made a calf and they brought a sacrifice to the idol and rejoiced and celebrated over the works of their hands.

Verse 42 says, But God turned away from them and handed them over to serve the host of heaven. As it is written and forever remains written in the book of the prophets, it was not really to Me that you offered victims and sacrifices for 40 years in the wilderness, was it, O house of Israel? You also took along the tabernacle, the portable temple of Moloch, and the star of the god Rephan, the images which you made to worship, and I will remove you beyond Babylon, carrying you away into exile.

Verse 44 says, Our fathers had the tabernacle of testimony in the wilderness, just as God directed Moses to make it according to the pattern which he had seen. Our fathers also brought it in with them into the land, whoa, with Joshua when they dispossessed the nations whom God drove out before our fathers. And so it remained there until the time of David.

Verse 46 says, David found favor, grace, and spiritual blessing in the sight of God, and asked that he might be allowed to find a dwelling place for the God of Jacob. Verse 47 says, But it was Solomon who built a house for Him. However, the Most High, the one infinitely exalted above all humanity, does not dwell in houses made by human hands, as the prophet Isaiah says, Heaven is My throne, the earth is My footstool for My feet. What kind of house will you build for Me, says the Lord? What place is there for My rest? Was it not My hand that made all these things?

Verse 51 says, You stiff-necked and stubborn people, uncircumcised in heart and ears, you're always actively resisting Holy Spirit. You are doing just as your fathers did; which one of the prophets did your fathers not persecute? They killed those who proclaimed beforehand the coming of the Righteous One, whose betrayers and murderers you have now become. Verse 53 says, You received the law as ordained and delivered to you by angels, and yet you did not obey it.

Verse 54 says, So now, when they heard this accusation and understood its implication, they were cut to the heart, and they began grinding their teeth in rage at him. Verse 55 says, But he, being full of the Holy Spirit and led by Him, gazed into heaven and saw the glory, the great splendor and majesty of God, and Jesus standing at the right hand of God. And he said, Look, I see the heavens opened up in welcome, and the Son of Man standing at the right hand of God.

Verse 57 says, But they shouted with loud voices and covered their ears, and together rushed at him, considering him guilty of blasphemy. Then they drove him out of the city, and they began stoning him. And the witnesses placed their outer robes at the feet of a young man named Saul.

Verse 59 says, For they continued stoning Stephen as he called on the Lord and said, 'Lord Jesus, receive and accept and welcome my spirit.' Then, falling on his knees in worship, he cried out loudly, 'Lord, do not hold this sin against them; do not charge them.' And when he said this, he fell asleep in death. Amen.

Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude and offer to God pleasing service and acceptable worship with reverence and awe, because our God is indeed a consuming fire.

Stephen encountered the glory of the Lord out of God's chosen purpose and will for him, yes, chosen to be a deacon and a servant of the people, going around doing good, healing our oppressed by the devil. And the Spirit of God came upon him and revealed the glory, the Shekinah glory of God to him, and he stood fast.

He stood fast on the word, he stood fast in the truth, he stood fast in the testimony, he stood fast in what he believed, yes? because the consuming fire of God is in it. The kingdom inside of Stephen could not be shaken. The Stephen inside of him could not be quenched. You could not stop it. This is a glorious testimony, and the Lord knew what He was doing with this first martyr. He knew what He was going to birth in the church from this point forward.

Many followed in that path later, but they saw the Shekinah glory of God. They saw the glory of God in the face of a man. They saw Him glowing, manifested because this Christ, this consuming fire just went from the inside out. That consuming fire that He said He was, He just came from the inside out on purpose to be a sign and a wonder.

And they saw this in his countenance and his presence. The fear of the Lord is there. All the scriptures on the fear of the Lord opens the gateway to the fullness to come, birthing the church, birthing the kingdom of heaven, to bring forth God's mandate in that hour of which we still stand to this day. And the gates of hell shall not prevail against it. Amen. You understand this?

It was glorious and he was full. You can't make this stuff up. Even if he was a Jew, he knew the history, but the Holy Ghost was given word for word. He was just given word for word as this testimony is flowing out. There was way more things that happened up to that point, but he hit the highlights, didn't he? And he knew.

And at the end of this, they were just enraged at the testimony of Jesus. They were enraged with the consuming fire. They were enraged with the Shekinah glory of God who showed

up in their midst, in a man, in a witness, because the disciples were witnesses of His resurrection. Truth, amen.

And this is glorious. And so the beauty in this is knowing that He is identifying with the Scripture, He's praying the Scripture, He's testifying the Scripture, He's pouring it out like a river, And he, being full of Holy Spirit, led, and he gazed, and here we go, because he's already gone, guys. He was already gone. I'm sure he felt the stones, but we often say he probably didn't, but God only knows. He was so enthralled with the glory of the Lord. Amen.

And it encourages the saints to this day. It encourages the church of Jesus. The heavens are open. There He is. And Jesus stood up, didn't He? We know the scripture said He sat down at the right hand of God. But Jesus stood up. He stood up and he saw Him standing. And He stood in honor, He stood in respect, and He stood, I know He's so proud, but yet He strengthened him as he stood. Truth?

And that man saw the glory of the Lord. And from there, the river just continued to come. And in the beauty of this, Jesus right there praying for them, asking to forgive them. That's what Jesus did on the cross. Father, forgive them. They know not what they're doing. He called on the Lord. He was, I'm ready to go home. Here I am. Just breathe in and out, and I'm there. Yes?

Don't hold this sin against them, Lord. And that will be very evident in the body of Christ that you will be so anointed to be able to stand fast in that glory, to be able to know the truth and stand in the truth and still have Jesus' mercy to say, Father, forgive them. They don't know what they're doing. Yes, but every man and woman must encounter the fire, the Father's love, and the fear of the Lord.

So we continue to host His presence, beloved, in the reverential, obedient fear of the Lord. This is our greatest delight. So He exhorts us today with this. He is our Father of glory. Yes, I bless all fathers, grandfathers, grandpops, moms, all involved, all the families that are attached together as one. who are seeking and serving God. And may we never forget our Father in Heaven. Amen.

So let's stand up and honor His word. He is an anointed one. He is a consuming fire.

And so, Father, we honor You. We honor the testimony of Jesus. We honor the Spirit of prophecy. We honor and thank You for every word decreed, declared, prophesied, spoken, all the hearts who have been touched this morning. We thank You, Lord, that You've received our worship as a beautiful, sweet aroma before the throne of grace. We love You, Jesus. We love You for Your faithfulness, Lord. We thank You for allowing us to step in to the fullness of the Spirit of the fear of the Lord and allowing that glory, that Shekinah glory, to continue to lead us day by day until we see You face to face. In Jesus' name, amen.

Good? Amen. All right. Well, if you need prayer, we'll pray for you as always. If you've got a word for somebody, go give it to them.