

## Title: The Prophet That Is Here

Grant Hill, Garden Gathering, 5/11/25

Today is a very good day. When we go after something supernatural, the obvious answer is it is not natural. So, the things of Heaven are not natural. The things of God are not natural. Yet, He made us of the natural world. He said that you are dirt, you are dust. That part of you, as long as it is connected to the supernatural, will stay pure. Well, Adam and Eve did not do that. They allowed the natural man, the nature of man, to be corrupted. That corruption has passed on from generation to generation to this day. We see that our dirt, our flesh, our corruption, corrupts our ability to understand, to know, to see and to walk in the glory of God. Adam and Eve walked in the glory of God. They were our ancestors. They were the example that God has always wanted until the Second Adam came. His name was Jesus.

The Second Adam, it says in the book of Romans, came to show us that through Him, by His Spirit, life and life abundantly could come. So, if we expect to encounter the supernatural by natural means, we will fall short. You cannot stop yourself from becoming your own parents. How many of us have said, "I will never be like so and so. I will never be like this person. I will never be like my father. I will never be like that." The devil was standing there listening to those vows, and he is a lawyer. Whenever you fall short of your own vows by natural means, he goes before God and accuses you before Him. Saying, "See, Grant Hill said he would never do that. But, by his natural means, natural strength, and natural ability, he has fallen short." The devil says, "Therefore, my curse shall come against Grant." There is nobody there to stand on my behalf, until Jesus the Advocate of my soul. Then Jesus speaks up on my behalf, and says, "No devil, that is covered by the blood of My sacrifice on the cross, and it is not by Grant's means or his might. It is not by Grant's spirit, but it is by My Spirit." By the blood of Jesus that is covered. It no longer applies to the curse of natural man.

Jesus said it best. He said, "*Without the Father, I can do nothing.*" Jesus said that. Yet we continue to try to bring something to the table. Surely there is something good. That is a theology that "man is inherently good." Man, countries, people and cultures are naturally good. Christianity says, they were born for good, because they were born for glory. But, we traded that in for love of this dirt. We were born for good. So, there is this desire in mankind to be in glory and to be good. That is who we are. But, we sold that goodness and that glory for, "my way, myself, and what I want." That is still what happens.

In I John, it says, "*it is the pride of life, the lust of the eyes and the lust of the flesh that condemns us.*" They snare us, entice us, and keep us from the goodness and glory of God to this day. Christians and non-Christians, believers and unbelievers, in the pride of life, the lust of the eyes and the lust of the flesh, are lovers of the world rather than lovers of God. They are lovers of themselves rather than lovers of the Spirit. The natural way is the easier way. The natural way is what we have always known. You are born into the natural way, but the supernatural way is the call of God. Eternity calls, and there is an echo in your heart that says, "I was born for eternity. I was predestined to walk in glory. The Father knew me before I knew the Father." Why? "Because, I was first spirit, before I was flesh." That is the echo in mankind's heart, and that is why they think they are inherently good. Because, I was spirit first. But, we sold it. Then, somebody bought it back. You were ransomed for a price. "*I know my Redeemer liveth.*" Who said that? Job did before Abraham, before David, before Solomon, before Moses, and before Jesus. There was a man and in his heart, he cried out, "I know somebody will buy me back. He is not dead. He is alive. I know my Redeemer liveth."

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There is a cry, and there is an echo in our hearts for eternity. Eternity calls, but it is not just so that you could live forever. It is so that you find Who you are supposed to live forever with. We get that mixed up. We say, "Jesus, give me what you need, so that I can live forever." Jesus says, "I do not want you to live forever by yourself. I died so that you would live with Me. I died so that you would be connected to Me forever. I am, "the main thing," of this equation."

A lot of the time, we come into this covenant thinking that it is an agreement. "I have bought something, or that I have gained something, or I have an entitled blessing of God. It allows me to continue to live life forever." Jesus says, "No no no. When I buy you back, I am coming in as God. When I buy you back, I am coming in as Lord and Master. If you say yes to me, then all of your life, all that you are is Mine. Are you willing to do that? Are you willing to count that cost? Because, those that walk on the narrow way and the narrow path have to count that cost."

Oh, I might not have known that on the day I was saved. But, day by day, I am realizing He is asking me to give up more and more. He is asking me to give up all of my strength, all of my heart, all of my mind, all of my soul. What do I get? All of Him. There is the difference between looking at the self and selfish ambition, and looking at the One. When you have the mindset that this is all about me and what I am getting, you fall short of what you were meant to see. He is more than enough. The worth in front of you is endless in the eyes of Jesus. The worth in front of you cannot be contained. Yet, we continue to measure it in our natural ways. If you want to know the supernatural, you have to give up of the natural. You have to give up your nature for the supernatural nature of the God who loves you. Do you understand?

There is a desperate cry in mankind for God. We know that we were born for the supernatural. We know that we were born for glory. Yet we have eyes that are blind, ears that are deaf, and a soul that is deceived. But, there is this cry in our spirit for God, and a cry in our spirit for Jesus. God uses anything to get us awake, to get us to see, to get us to hear, and to awaken us to see the cry in our hearts and Who is in front of us.

Exodus 34:29-30, 35 NKJV  
Deuteronomy 18:15-16 NKJV

Brandy has been talking about the spirit of sleep and stupor, and how the Israelites had the unfortunate rejection of Christ causing them to have their eyes blinded and their ears dulled. It was from all the way back here at Mount Horeb when they chose and they cried out their desire. "*Let me not hear again the voice of the Lord, nor let me see His great fire again.*" The veil comes over and that curse has come against them even to this day. When the glory of the Lord was before them, they chose with their mouth and with their will, to say, "I do not want to see this. I do not want to hear this."

Now, we have the day of mercy over the Church. That when Thomas said, "*I will not believe unless I see the Christ in front of me, and I put my hands in His hands,*" there is grace. This is the era of grace. The age of grace, where, even when we are naive with our words, God's grace allows us to see, to know, to hear, and to encounter the glory of God. Wow!

Jesus prayed, "*Father, I pray for those that will hear the testimony of My glory. That my glory would be with them as it is with you, and that our glory would be theirs.*" The Advocate prayed this way in John 17. Do you hear His heart? It is to know that, "*The glory which You have given Me, you would give it to them that have heard this testimony.*" Here is the testimony of these disciples. That is you and me. Say, "That is me." Now, there is grace.

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The devil will come to try to blind, dull, stupor and keep us from the full revelation of the glory of God. That is why there are still great awakenings. That is why there is still a need for reformations. That is why there is still a need for the Church and the people and the nations to come alive. To wake up, because you are lulled to sleep and dulled from the glory of God in front of you. We can see one person sitting and weeping in the glory of God, and the person right next to them is sleeping. How can that be?

Yet, there are days and there are movements of the Lord. There are years where everyone who comes in cannot stop encountering God. What has happened? Those evil spirits, those ensnarements, those enticements of the lust of the flesh, the lust of the eyes and the pride of life have been so laid down, have been so awakened, have been so seen by those who are walking in them, that they finally crucify them. The veil is lifted, and the spiritual forces of darkness over that region are removed, bound, and permanently set aside. There is an open Heaven, so the people cannot help but hear God. They cannot help but see God. They cannot help but experience God. They say, "I was blind, but now I see. I was lost, but now I am found. I thought that I knew God, but now I know that I know God." That is an awakening. There is still a need for this in our nation again. Say, "I am doing good. Wake me up Holy Ghost."

#### II Corinthians 3:4-5 NKJV

You cannot encounter the supernatural by natural means. I am not sufficient. I will not be able to do it. I cannot transform my marriage in natural ways. I cannot transform my spouse naturally. It has to be of the Spirit which is supernatural. That is the way it is. We cannot transform our kids, but we can lead them to the supernatural One. We cannot change anyone, but we can lead them to Jesus. We can allow Jesus to move through us. We can allow Him to move by being the vessel that gets out of the way, right? That is from Kris Valloten, who had a dream where God was on the move. Kris was saying, "This is awesome, God." God looks him in the eyes and says, "Get out of My way." You move out of the way of God, because it is not about you. It is about, "What are you doing God?" Not, "What do you want me to do." What are you doing God? You cling to Him. You hold on to Him. You help Him. That is co-laboring with Christ.

#### II Corinthians 3:5-6 NKJV

There was an Old Covenant and an Old Testament. There is a New Covenant, and a New Testament. A testament is the will of what happens with the blessing, and what you inherit when somebody dies. So, in the Old Covenant, whenever there was atonement for the nation, the blessing of God could come upon them. The sacrifice of the lamb at Passover was the death of that covenant. That opened the testament for us. Do you understand? The Old Covenant is what Moses brought down from the mountain that we read. It was in His hands. They became known as the law, because it was actually good and glorious and amazing. It was going to give life. When you read it, you say, "Oh, I can totally do that." Love the Lord your God. Have no other idols before me. Do not commit adultery. Honor your father and mother. Do not steal, do not murder, and do not cheat. I got it covered. Then you actually try to do it.

Jesus says, "Well, if you look at a woman with lust in your heart, you have committed adultery. If you cry out in your spirit, "I hate you," when somebody does something wrong, then you have already committed murder." Then you say, "Well, that was not in the rules." You realize, "Oh, this is a supernatural God." He is not looking at the natural. He is looking at the spirit. He is looking at the heart. If you want your heart clean, then you need a better covenant. Because the law became the law when we realized we are all breaking this way of God. The law of God became the mirror that reflected on mankind, that you cannot do the ways of God in the dirt that you are living in. Because you sold the glory of God for the love of the flesh, the love of the eyes and the pride of life.

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Jesus had to come and say, "Moses, show them the mirror. Show them the mirror. They think that they are godly, living in their own ways, but they cannot do it. They fall short daily of My glory that they were born for." So, this is the letter that kills us. This is the mirror that we look at and say, "We are falling short of the glory of God. How do we get the blessing of eternal life forever if we cannot even do these simple Ten Commandments?" There had to be a New Covenant and a New Testament.

Jesus came, and He fulfilled that Old Covenant, and His death opens up the blessings of the Old Covenant, the Old Testament. There was a death made for it. So, all of the blessing of the Old Testament comes through Jesus, plus a New Testament. Wow! It is still unfolding to this day. We will be raised to life in Christ Jesus, in His day of the Lord. But, we are entered into the beginning of it, because Jesus is the Testator of both wills, and you cannot receive your inheritance, even from your own Father, unless He passes away. Well, our Father did pass away on the cross in Jerusalem. He died as our Father, and the inheritance, boom, was unlocked in the Old Covenant. Now I get the Old Testament and all the blessing. Now there is a New Testament, and I receive all of that inheritance. We are inheritors of a better covenant, the New Covenant of Jesus.

But, He did not just stay in the grave. He rose three days later. Now, as the Testator of the will, He can hand it out to whom He pleases. He can be the Advocate that gives the inheritance to His children. You ask, "Is that cheating?" No, it is not. He is alive in the flesh. Up there giving gifts to men it says in Ephesians four. *"If He descended, then He ascended to the highest Heaven giving gifts to men."* He is the Testator. He is the Advocate of a better covenant, a better will. Yet, He did not forget the old. He satisfied that covenant and gave us the Old Testament. Now we get the blessings of the Old Covenant plus the New Testament. Wow, right!

Many Christians only want the old blessings, but the supernatural is in the New Testament. Deuteronomy 28, tells you all the blessings. *"Blessed will you be going in the city, and blessed you will be going out. Blessed will be your kneading bowl. Blessed will be your harvest. There will be no miscarriage. Everything that you have will be prosperous and grow."* We say, "Yes, yes, yes. I want all of the Old Testament blessings." When it comes to, *"Take up your cross and follow Me and give it all away."* That is the hard, narrow road of the New Testament. *"He will bless you, wherever you go, above and beyond, in to your house,"* right? *"Give and it will come back to you right into your lap, shaking and running over into your lap."* We say, yes. Then He says, *"Then can you give it away,"* like I do daily? *I bless you to dump it out. I bless you to dump it out. I give to you to give. I bless you, to be a blessing."* Jesus does not keep it. The Father gives it to Jesus. Jesus gives it to us. He says, *"This is my children. This is my house. This is what we do. I do not care if they spit on you. I do not care if they hate you. I do not care if they steal it from you. Give, give, give."* That is the way of the Kingdom. That is the way of the Kingdom of God." Yes, did you know that?

#### II Corinthians 3:7-10 NKJV

"That glory was passing away." Remember, he came down from the mountain. I read it to you in Deuteronomy 18. We just read about this covenant, this Old Covenant of stone. The Ten Commandments had so much glory of God on it that when Moses was reading it, his face shone. Yet, we realize all that was going to do was show us how far we fall short. It was going to pass away. There was no way we could hold that glory. It was a ministry of death, because it revealed to us how we were destined to be killed by the law. You are saying that if the Old Covenant was passing away and it had glory on it, when the new covenant through Christ has come, it is going to be even more glorious. Our minds are right now going dull, because I do not understand what you are saying. I do not. I cannot see it. I don't know it."

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That is that spirit of stupor. When we do not understand what something looks like, and it is hard to explain. You say, "Brandy and Grant, do not tell us what it actually looks like." What does the glory of the New Covenant actually look like? Is it people just falling down? Is it people flying up? Is it rain? Is it fire? Is it wind? Is it like a burning sensation. Is it like an ice cold sensation? Is it like somebody grabbed your hair and pulled you up in the spirit? Is it like, all of a sudden you are in some place, and now you are out of it, and everything is in color? "What is it Grant? What is it Brandy? What is this glory? You keep asking us to go after it, but you do not tell us what it looks like."

"If you could just see the Christ. If you could just see Jesus, it would make sense." The call on our lives is to get you to Jesus. Not just the stained glass version, but the Revelation 1 version. If you could just see Jesus, then you would know the glory of the covenant that you have been given is within you. You do not have to "find it," because it is in you.

There is a song that has the lyrics, "*I would have climbed the highest mountains, I would have gone through the lowest of rivers.*" The writer of the song says, "*But, you are just not that hard to find.*" It is when we give up the way that we want it to happen, or we give up all of the exceptions to the rule, or we give up all of the stipulations to God. Like, "God this month, I need to get to the end of this month for you to really show me your glory, because I will have enough time at the end of this month. You know, my summers. You know, I have all these things. So, you know, I just need a little bit of your glory to get me through it. But, if you give me all of it..." We think those things. We think out those things. If God came today, you are going to think, "What about my Mother's Day lunch?" You are going to think about those things. That is the heart. But, "if all that I have and all that I am is yours, and if Jesus is here, and you saw His glory," that Mother's Day lunch would melt away. That is so hard to tell people, but it is the truth.

#### II Corinthians 3:10-16 NKJV

There are the Israelites and the Jewish people of this age. "When one turns to the Lord." When they turn to who? The Lord, when we turn to the Lord. Over the Church for 2000 years, the devil has tried to put a veil over the eyes of the Christians. The least talked about attribute of God has been the Holy Spirit in 2000 years. Yet, when Jesus left, the last thing He said was, "*I will send you the promise of the Father, which is the Holy Spirit.*" The one thing that we should have known about God in the last 2000 years is about the Spirit of God, yet we are stuck on God the Father and God the Son.

Who is God the Holy Spirit? There is a veil over *us* when we read those scriptures. There is a stupor that comes when we talk about the Holy Ghost. That is the glory, because the Holy Spirit was coming. Jesus said, "*He will reveal Me. He is the Spirit of Truth that will reveal all truth about Me, and He will tell you what I am saying.*" So, to turn to the Lord is to turn to the Holy Spirit and to see and hear what He is saying. In the same way when one turns to the Lord and the veil is taken away, when one turns to the Spirit of the Sovereign Lord, the veil on the Christian is taken away. Wow!

#### II Corinthians 3:17-18 NKJV

"*Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.*" What is our God, the Spirit? What is our Lord, the Spirit? What is our Master, the Spirit? The Lord is the Spirit. "*Where the Spirit of the Lord is, there is liberty,*" even over this. Wow! "*But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*" It hit me as I read this. Remember Moses prophesied that "*there will be One that comes up like me. There will be a Prophet who comes like me out of your own house, out of my brethren, and Him, you will hear.*"

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Remember, they looked upon the face of Moses and saw the glory. Now, we see that there is a Prophet that will stand before us, whom we will look upon His face and see the glory. The prophecy is fulfilled in Christ Jesus, Himself. He is the Prophet that has come from the Jewish nation out of His brothers and declared before the assembly, *"God is the Father, and He is good, and He is my Father. I stand here before you. Before Abraham was, I AM."* Wow! Peter says, *"We beheld His glory."* John says, *"We beheld His glory, the glory of the goodness of the Father."* Now His call is for us, the Church, *"to look at the face of this Prophet and behold the glory."* Not of the covenant that is passing away, but the covenant that is ever increasing and growing. The inheritance therein that I would attain is the inheritance that Christ laid up for me.

### Philippians 3 NKJV

#### II Corinthians 3:18 NKJV

*"But, we all,"* say, *"we all," with unveiled face, beholding as in a mirror the glory of the Lord.*" Like the Israelites beheld it in the face of their prophet, *"are being transformed into the same image from glory to glory, just as by the Spirit of the Lord."* Wow, all of us desire to have encounters with God. You say, "I did not know that." Yes, you did. You are a supernatural steel worker. "I did not know that." Yes, you are. All of you encounter. All of you desire supernatural encounters with God. There is a desperate cry within us to find God, to encounter the Most High God, to see Him and to know Him. To encounter such a glorious God is deep within each one of us. There is this passage in Psalms that says, *"Deep calls unto deep, deep calls unto deep."* We find out then that this God, our heavenly Father, Who created us with this inward desperation for Him. We cry out, *"Abba Father."* It says in Romans eight. When your ears hear His call, and when you see that He is not that far away, He is right here. "Whoa, He is here and I am dirt, and He loves me anyway." That encounter of glory is what changes a man. It is what changes a woman. He is not so far away.

He is not just up there watching me. He is right here. He has been here. He is seeing where I have been. He heard what I heard. He has felt what I felt. He knows what I did, and yet He forgives. He is calling me to a deeper relationship that is called eternity here. Because He is eternity, and you are called to be with Him. He will live forever. If you join yourself to Him and allow Him in you, then eternal life begins today. All right, Heaven is here, Heaven is now, and Heaven is moving in. The Prophet has been sent. The Prophet is here. His name is Jesus. His face is the face we are to behold and be changed by, from glory to glory, amen.

So let's stand. I bless all of you mamas. I love you, and I thank you for the call of God on your life to be a mom and to raise up the house. Let's pray, and if you need to know more of the Prophet, Jesus the King, then please come up here. If you need prayer for anything, we will be here.

"Holy Spirit, we honor your work. We honor your hands. We honor how you reveal the truth about who God is. You cut the veils. You open the eyes, you unplug the ears to hear, to know, to see, to understand, to be awakened and to come alive. As we sacrifice and as we give it all up, Lord, it is a hard saying. Even your own disciples said that, but it is life fulfilling. It is life fulfilling the call of God. I ask God, that you would call us. Loose your voice, and send the call. Send the call to my brothers and sisters here. What is your call for us? Ignite our hearts to believe that it is for us. When we see you, we will know you. We will know that it will be done in you, God. The call is fulfilled in Christ. Call us to it God. Call us to it. In Jesus' name we pray, amen."