

Title: 12 Wells and 70 Palms

Brandy Helton, Garden Gathering, 3/22/26

Well this morning, the Holy Spirit entitled this, "12 Wells and 70 Palms." So we're going to hear what the Spirit of the Lord is saying. Holy Spirit's always encouraging us. He's always strengthening us. "If God is for us, who can be against us." So aren't we glad that we've chosen to give our lives to Jesus Christ, be born again from above, and serve Him with all our heart? We are very, very, very grateful. We say this all the time around here, that it's so important to thank the Lord every day for His great salvation. Don't ever take it for granted and just praise the Lord every day. It's not that you do it one time a day, but as much as you want. How great a salvation He has brought to us, and we're so, so grateful. Yes, amen. Well, the Holy Spirit gave me a dream, and what we hear today is what is unfolded out of that dream. We're going to take a little journey here.

Psalm 26:8 NKJV

Now we know from the very beginning, that God has chosen to have a habitation, a dwelling place in His family on the Earth. Where His family is, that's where He inhabits. That's where He lives, and that's where He dwells. Yes, we know that He abides in Heaven above all, in all and through all. He abides in, with and through His family. He has always longed to inhabit, commune with, and be with us. He calls us family, and this is a perfect family, according to His will, truth. So the psalmist wrote, "Lord, I love that you want to live with me and reveal your glory to me. Lord, I love that you want and choose to be with me and reveal Yourself to me where I live. Wherever I am, you're there, Yes, "Lord, I have loved the habitation of your house." Whether that was a tent at the time, a tabernacle, or a place on the rock on the hill, or near the river, or on the mountain, or in the valleys, in the quietness of your room. You hear the heart of God is to have a holy habitation with His people. He is the Lord God Almighty. He is our God. Thank you, Jesus. "Lord, I have loved the habitation of your house, and the place where your glory dwells." So, the interpretation, where He is, it's His house. He's Lord of it, and the glory of the Lord is there. That's why, "If two or three of you gather in My name, He says, I am with you in your midst," truth. Lord, I love that you love being with me. Show me your glory. Lord, I'm the temple of the Holy Ghost. Show me your glory. "Lord, I love the habitation of your house, the place where your glory dwells." You hear the river?

Psalm 63:2-3 NKJV

"So I have looked for you Lord in the sanctuary." In a holy place, in the secret place. In a place where He is sought. Yes, in the sanctuary, even of your own heart. "To see your power and your glory, because your loving kindness is better than life." Where else would I want to be? Where else would I want to live? Where else do I really want to dwell? I want to live and dwell in the presence of the Lord. "Therefore, "My lips will praise you." Because when you're in the presence of the Lord, you will praise the Lord. When you're in the presence of God, you will praise the Lord. Truth, scripture backs this big time. Angels just get close to Him and they fall on their face in wave, after wave, after wave, after wave, through Heaven, singing, glory, glory, glory, glory, glory. Yes!

Hebrews 8:1-2 NLT

"Here's the main point: We have a High Priest who sat down in the place of honor beside the throne of the majestic God in Heaven. There He ministers in the heavenly Tabernacle, the true place of worship that was built by the Lord and not by human hands." Isn't that well said?
"Here's the main point: We have a, great High Priest," Jesus, "who sat down in the place of honor beside the throne of the majestic God in Heaven. There He ministers in the heavenly

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Tabernacle, the true place of worship that was built by the Lord and not by human hands.” Amen, “Lord, I love the habitation of your house. I love to see you in the sanctuary. I love that you are my great High Priest that ever lives to make intercession for me. That right now you're at the right hand of God Almighty, interceding on behalf of your house, your church, your family, your kingdom. I love the glory of the Lord. I love the power. I love what comes forth from your throne, because righteousness and justice are the foundation of His throne. From the throne of God, glory and power come forth to humans on the planet.” Correct? “Lord, I love the habitation of your house, the place where your glory dwells. I've looked for you in the sanctuary to see your power and your glory, because your loving kindness is better than life. My lips shall praise you.”

First Corinthians 3:16 NKJV

“Do you not know,” church, “that you are the temple of God and that the Spirit of God dwells in you? Do you not know that you are the temple of God, and the Spirit of God dwells in you? When we've been born again from above, we become a new creation in Christ and God's Holy Spirit comes and lives and dwells in us. He says, “I love the habitation with you where my glory and power are manifesting, where you are beholding me in my glory. The Spirit yearns and intercedes for the Church. The Bride is being made ready for Him, for us to behold Him in His glory. This knocks religion out the door and brings it into a living reality of the glory and the presence of God. “Do you not know that you are the temple of God, the sanctuary of God, and the house of God, because the Spirit of God dwells in you?” Jesus Christ came and was crucified on the cross, dead and buried, to take away our sins and pay the price for our sins. So that we could come out of the eternal damnation that sin promises, and come and live eternally with God, forever and ever and ever, amen. The greater glory is that He would dwell in us, and He would be with us. “Where can I go from your presence? Where can I go from your spirit?” Yes, that's the heart, that's the unity, that's the oneness. “I'm in you, you're in me, and we're in God, *it says in John 17, correct?* That's the whole heart of the Godhead. That's His presence. As long as we're on the Earth, He is revealing that to us every single day. Say, “I'm after His heart.” Now we're going to take a little journey here.

Exodus 15 NKJV

After the Lord triumphantly led the children of Israel out from Egypt and through the Red Sea in the song of Moses, He spoke and prophesied these words that we're going to read. Most of us have heard how God miraculously delivered the people, His people, Israel, from Egypt. He is going to lead them into the, “promise land.” Listen to this. This is part of Moses's song, or prophecy. You can read it all on your own at home.

Exodus 15:17-18 NKJV

“You will bring them in and plant them in the mountain of your inheritance, in the place, O Lord, which you have made for your own dwelling, the sanctuary O Lord which your hands have established. “The Lord shall reign forever and ever.” In the midst of his song, here's something he is going to say about our future and the reality of God choosing to live in His people, with His people, and for His people. Preparing an inheritance for His people on the planet and in Heaven, forever and ever, amen. Yes, and it is a journey of love from the very beginning. Oh, my goodness, because He's come to a human, stubborn race. Don't just blame it all on Israel, but humans from the fall, you understand? These were the chosen people. This leader and this prophet, Moses says, “You will bring them in and plant them in the mountain of your inheritance.” That doesn't just mean on a mountain, though it does, but it is governmental. It is kingdom. You have to think the, “Kingdom of Heaven is at hand,” and it's the mountain of God on the Earth. Yes, it's a place where His glory dwells. It is an inheritance to all who call upon His name, in that mountain. “You will bring them in and plant them in the mountain of your inheritance in the place, O Lord, which you have made for your own dwelling.” God has made a place for His own dwelling, “The sanctuary, O Lord, which your hands have established.”

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“The Lord shall reign forever and ever.” What a declaration! Now, knowing that we're going to go to verse 22. We know that as they were in the journey going out of Egypt, through the wilderness, they had a few encounters. A few difficulties, challenges and miraculous things took place. Yes, and so we're going to start out of that testimony.

Exodus 15:22-27 “The bitter waters were made sweet.”

What a testimony! Going through the wilderness, God leads them wonderfully and tests their precious hearts. Yes, because His desire is for them to look to Him for everything, for the power, for glory, for habitation. He supernaturally delivered them, yes? My goodness, He supernaturally delivered them from Egypt. Supernaturally! Did I say supernaturally? He supernaturally delivered them from Egypt. So you would think that the peoples, the humans, would really have a lot more hope and faith in this God that's leading them into the sanctuary and the glory and power.

But, the first turn of water that was bitter turned their hearts into bitterness, complaining, grumbling, doubt and unbelief, yes? Because they went back into the flesh. They just reverted back to the flesh. From the supernatural Jehovah Rapha, into the flesh again, because that's what humans do, truth? Okay, so the bitter waters of Mara were made sweet through the tree that was thrown into the waters. This, of course, is prophetic and a glorious revelation of how the cross of Jesus Christ took the bitterness of sin in our lives and gave us His great salvation, joy and healing. Everything has significance. Nothing in the Scripture is written that's just there. Everything has a purpose. Everything has a meaning and a deeper insight. That in this place, after supernatural deliverance, Moses has declared, “You're going to take us to the mountain of your inheritance, in your place that you've made for your dwelling, your sanctuary, you've established it. You'll reign forever and ever.” Now we come in the wilderness, and there's no water. They went to Mara and it was bitter, you hear it? Then there was the test. There was the test. In this, Moses, the same Moses who led them and sought God and interceded before them, is now interceding again.

The Lord gives him instruction. Take the tree and cast it into the waters, and that made the water sweet. What a prophetic fulfillment to the cross of Christ that is coming! Truth. But, now we're still here. Now you must see that He gave them a statute and ordinance. God gives rules and instruction. He gives His word, so we'll follow it, and so we'll obey it. Yes, He'll let our hearts be tested to see if we believe Him. He's not cruel. He's a great Father. He's an almighty God leading us into all truth. He's always working something good. So if you will heed the voice of the Lord your God, notice He said that “If you will heed the voice of the Lord your God.” “If you will heed the voice of the Lord your God and do what is right in His sight, and be obedient to His Word.” He says, “I'm not going to put any of the diseases on you that I have brought on the Egyptians.” Now that's like, whoo, thank the Lord. Yes, because you can read that on your own, but, wow, we don't want any part of that, truth!

“I am the Lord who heals you.” In this journey on the way to the inheritance, on the way to the glory, and in the place of His habitation, He is revealing His love and kindness and His goodness. Yes, He's teaching them. He shows again, one of His names. “I am the Lord who heals you,” and that's not just from sickness, but spirit, soul and body. Truth, to give us a great salvation, amen. The gods of Egypt could not do that. The princes and powers of this air cannot do that. Only the Lord, God Almighty, can heal us and save us. Now they come to Elim. Here's some documentary on this place. “Elim was a place of refreshment and rest for the Israelites. After enduring the terror of being chased by the Egyptians and the water scarcity before reaching Mara, Elim provided a needed respite for the weary Israelites. With its 12 springs and 70 palm trees, the area offered ample shelter, food and water. Thus, Elim's first significance lies in providing refreshment. It was an oasis in a harsh environment.”

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“Lord, I love the habitation of your house, the place where your glory dwells. I'm looking for you. I'm looking for you in the sanctuary to see your power and glory.” Here we are in the desert. Here we go with some bitter waters. Here we go in this place. There's a special location called Elim with 12 wells and 70 palms. I've never been in the Middle East deserts, but I've seen movies and pictures and encyclopedias. Yes, it's a desert. To find a place, a sanctuary, a place of refreshment, shade, and water would be a wonderful thing. We know how we are on a West Texas day, but this didn't quite measure up the same. He is showing us His love and care. He showed them by providing the people everything that they needed in the desert. Now, the people of God were refreshed, as they would continue their journey with God where He would lead them. It was a journey of faith literally from day to day. You can read all of that in the Scripture. The Lord was always faithful to His people, even in their unbelief, grumbling, griping, complaining, doubt and fear. Most humans are going to grumble when they doubt or fear. It's just the truth. But the Lord was full of mercy and grace. That is an understatement.

The Lord is good, amen. God is faithful to bring a refreshing in times of need. He desires for us to flourish in Him. In, 12 wells and 70 palms, there is probably a lot of biblical significance to those numbers. The whole goal is for the Church of Jesus Christ to understand and receive the revelation knowledge of how we are the habitation and the temple of the Holy Ghost with an eternal wellspring of life. With an eternal salvation, and an eternal Heaven within us. “Christ in you, the hope of glory.” He provided a place, 12 wells and 70 palms, in the middle of nowhere. Yet, He comes to us sinners, and gives us salvation and promise of His presence through Jesus Christ. He turns the bitter waters really sweet, doesn't He? He saves us and provides for us and shelters us. He's faithful even we get fearful and even when we grumble, when you gripe, you are not too sure or don't believe Him. Yes, that's the up and down journey of faith. But, He is faithful and merciful. He brings a refreshing. Say, “a refreshing,” in times of need, because His whole heart is for us to flourish in Him. Okay, His whole heart is to flourish.

Psalm 92:10-15 NKJV

We love this here. What a testimony! Yes, I've been anointed with the anointing from God Himself, who rules righteously and justly, to overcome my enemies in the flesh on the Earth. Yes, He planted me in the house of the Lord, and I will flourish in the courts of my God. Lord, I love the habitation of your house. The place where your glory dwells. You have planted us in the house of the Lord, and you are the temple of the Holy Ghost. You have given me power from on high. Yes, you commune with me, you talk to me, you help me, you feed me, you water me. You are the God that heals me. You restore my soul. Yes, this is the place of glory in the house, in the individual saints of God. Even before the cross, David knew it, yes. “Even in old age they will bear fruit, will be fresh and flourishing, to declare that the Lord is upright.” That's the whole end game. We decree, He is Lord. He is upright. He's perfect, just and true. He's my rock. There's no unrighteousness in Him. The same One that led them through the desert, and let them hang out without water for three days. Brought them to Mara which was bitter water, and let them go thirsty. They cry out, and they come to God, saying, “Help us.” He gives them a statute, an ordinance. He says, “I'm going to tell you this, ‘love me and obey me.’ ‘Love me and obey me.’” Didn't seem too hard to do. “I will be the Lord God that heals you. I shall not judge you with the same plagues I have put on the unbeliever.” You understand? Truth, gospel, truth. “I looked for you in the sanctuary to see your power and your glory.” So I'm not sure they were looking for Him in the desert. There are times you go through things and you're like, “Where's God? This is rough. It's been a rough spell.” He's always there. He's always there. He turns the bitter water sweet and makes it to where we can drink it, truth. Because, “I am the Lord that heals you.”

So in this place, I look at Psalm 92, and I see how *the psalmist* reflects on the testimony here, because he knows the story about what happened to the people of Israel. He knows the story of the Exodus. He knows the waters of Mara. He understood the courts of God. He understood

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the temple of the Holy Ghost in his day, and he was convinced he knew Who he believed in. "I'm going to be bear fruit all the way to my old age. I will be fresh and flourishing." He's drinking of something that's not normal. Okay, we're abiding in an anointing that comes from God. He said that, "You have anointed me with fresh oil." Truth. "The Lord is upright. He's my rock. There's no unrighteousness in Him." Moses even knew that, right? That's so glorious. "My lips will praise you Lord." God calls us to choose life. Jesus empowers us to overcome. The Lord can bring refreshing after seasons of trouble or difficulties or hard journeys. God, the Lord who heals, will bring healing in a place of rest that restores the heart and soul. He chooses to give us fullness of life. He chooses to give us strength. He chooses to give us protection. He chooses to give us victory. Truth, victory! Say "victory."

In the book of Acts, we read the testimony of the early church, and we see how the Spirit was poured out, of course, at Pentecost. Then the Holy Ghost came, and not only came upon them, but in them, over them, through them, and anointed them with the same glory and power that David saw. Where the glory and the power is in the sanctuary, is going to be wherever God lives. So right now, we are past the cross and past the resurrection. They are doing the Kingdom. The Church is exploding. They've been baptized the Holy Ghost and fire. We have oil running everywhere. Okay, we have vats of oil. Okay, we have so much power. We have power. We have power. Yes, and they're going around doing good.

We have read recently how the Lord healed the man that was lame near the gate called Beautiful. Yes, the people were filled with wonder and amazement, right? Peter recognized this opportunity, and he preached, okay? He preached. This is what he's going to preach to the same group, to Israel. Yes, after the crucifixion, after the resurrection, and the lame are walking. Here we go. This is his word, "Repent therefore and be converted."

Acts 3:19 NKJV

"Repent therefore and be converted, that your sins may be blotted out." There's a Tree that came and was thrown into the sin, correct? "Repent, therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord." Refreshing, flourishing, joy, and the Lord is my healer. He is my saving, glory, power. He's the One ministering in Heaven, day and night, night and day, to manifest the glory of God to His people. Truth, He is the King of all. This is His testimony.

Acts 3:20-26 NKJV

"From your iniquities," from your impossibility to obey, your bitterness, your sin, and your shortcomings, yes. God's word has gone before them as Jehovah Rapha, "the God who heals," and was revealed in their midst through the Lord's disciples. Healing, bam, right out of the gate. Bam, to a man who was born lame and *now* healed whole. Because, "Lord, I love the place where your glory dwells. I love the holy place of your habitation because I'm the temple of the Holy Ghost." He was at the gate. You understand He was at the gate? Say, "He was at the gate." He was at the gate, and the glory of the Lord showed up at the gate. Truth! "O Lord, I love the place of your dwelling, your habitation. Your waters are sweet, you are refreshing. You are my sanctuary. You are my hiding place. You're the true God. You are in Me, with me, and through me. Wherever I go, your river goes." Jehovah Rapha is healing and granting repentance to the crew that crucified Him. You understand, turning their hearts to God. Raising up thousands to believe in Him. 12 wells and 70 palms in the middle of a desert.

Proverbs 4:22 NKJV

God's word, say "God's word is health and life to me." God's word is life and health to me. That's why you recover. Yes, because, "I am the Lord that heals you." We are fresh and flourishing in the house of the Lord. We've been anointed with the oil and the Holy Ghost. Yes, and God is healing us. Say, "He's healing me." Because, "I long for the habitation of His house,

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the place where His glory dwells. Your power, your glory, your words, you're all I want. I'm going to give you full reign in my temple. I'm going to believe you. I'm going to believe this word. I'm going to believe this testimony, that the Lord God Almighty was so good to judge the little gods of this world, in order to set His people free." He's still setting His people free, truth. Thank the Lord. It's not just something you hear about at Easter. This is our life, Christ, and His resurrection.

First John 5:4 NKJV

What, "our faith?" Our faith, this is what's overcome the world. 12 wells and 70 palms, huh? This is another song of praise. Just listen to the praise.

Isaiah 12:1-6 NKJV

"Lord, I long for your habitation. I long for your presence. I'm thirsty for your power and glory. I desire to see you, know you, feel you, touch you. You are the living water." Yes, what a glorious song. "Lord, in that day you will say, 'O Lord, I will praise you, though you are angry with me and your anger is turned away. You comfort me.'" That's God's journey with humans, truth. "Behold, God is my salvation. I will trust and not be afraid. Yah, the Lord is my strength and song. He has become my salvation." Oh, my God, He is the One. "Therefore with joy, you will draw water from the wells of salvation. In that day you will say: Praise the Lord. Call upon His name. Declare His deeds among the people. Make mention that His name is exalted," which is our assignment. "Sing to the Lord. He has done excellent things. This is known in all of the Earth. Cry out and shout, oh inhabitant of Zion. For great is the Holy One of Israel in your midst." He was going to prepare an inheritance for His people, truth.

Now I'm going to read you a little bit of a study here from a commentary. This is actually from Perry Stone, in my study Bible, from verse three, where it says, "Therefore with joy, you will draw water from the wells of salvation." This is what he states. "This verse was quoted in the time of the Second Temple during the water libation service, during the Feast of Tabernacles, when the high priest carried water in a golden vessel from the pool of Siloam to the brass altar. Pouring the water on the altar, he would say, "With joy, we draw water from the wells of salvation," which is from Isaiah. This pouring of the water was a picture and prediction of the promised outpouring of Holy Spirit, prophesied in Joel 2:28-29. In the setting on the last day of the Feast of Tabernacles, as the high priest was pouring water at the base of the brass altar, Christ cried out, "that if anyone was thirsty, they should come to Him and drink." Christ added, and, "out of his belly shall flow rivers of living water." Christ was referring to the coming of Holy Spirit, which was foreshadowed in the action of the priest pouring water on the altar." I just told you about the outpouring of Holy Spirit, which has happened. Praise the Lord for Joel chapter two, "In that day He will pour out His Spirit on all flesh." Because of what Jesus has done, this is beginning to manifest. These prayers are being answered.

John 7:37-39 NKJV

The Lord shall strengthen His people, and the Lord shall strengthen our resolve to know this. "O Lord, I love the place where your glory dwells." The water and the baptism of the Holy Ghost and fire have come. Jesus Christ has died to take away the sin, take away the stain, remove the bitterness, remove the unbelief, give us of His Spirit, pour out His Spirit, give us the fullness, inhabit the praises, and inhabit us. Live in us, dwell in us, want us, always with us, forever and ever and ever, amen. Yes, the waters. Oh my God, "In that day, O Lord, I will praise you, though you are angry, your anger is turned away. You comfort me. God is my salvation. I will trust and not be afraid. For Yah, the Lord, is my strength and song. You become my salvation." You hear, humans? You hear, the place of His inheritance? You hear, the people who are now born again from above, like us, who know who God is through Jesus Christ, the living water? The Well of life, the One, Who has come to save us. He's strengthening us. We come back to Him. We know that He has done excellent things. The Holy One is in our midst.

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You hear it? 12 wells, wow, are you serious, 12 wells and 70 palms? What has that to do with anything, other than a prophetic manifestation and revelation of prophetic knowledge, to knowing that you're smack dab in the middle of His will. You are the church of the living God. You have His Spirit within you. He has overcome the bitterness. He's taken away your sin. You're fresh and flourishing in the house of God. The desire of God's heart from all along is happening. It's happening and it's happening in you. It's happening in me. It's happening in those who seek His face. It's happening to those who just got saved yesterday. It's happening to those who just got born again in conflict this morning. It's happened to the lost soul that cried out in bitterness, "Ah, help us!" Yes, and a Tree was cast out. In order to save us, Jesus came. Jesus came to take away our bitterness, so that we could be with God and flourish. We are called to be strengthened. Now I want you to listen to these verses, because when you're in His presence, we are drawing from the wells of salvation. Okay, I am surrounded by the Heavenly Presence of the Lord. His angel armies are with me daily. I'm in the house of God. Look no further, for you are the temple of the Holy Ghost. I'm listening, hearing, abiding and obeying, correct? He's revealing Himself daily, truth.

Jude 1:20 NKJV

That's your supernatural prayer language in tongues, correct? Praying in the Spirit. We could not do that before we were born again, but Jesus came to give us life and life more abundantly. He died for the fulfillment of Joel chapter two, for the Spirit of God to come and be in us, and baptize us in the Holy Ghost and fire. Yes, He came to fulfill these. Now, He says, "Build yourself up on your most holy faith by praying in the Holy Spirit." Somebody's doing some work here, because I'm the habitation of His presence and His power and His glory. So when I get in the Spirit, He is abiding, strengthening, and perfecting what's concerning me. Wow, "If anyone thirsts, let him come to Me and drink."

Acts 15:32 NKJV

This is another story of some more ministers, "being prophets also exhorted and strengthened the brethren with many words." That's what's happening every time we teach, preach, gather in cells, or one on one. That's what the Spirit of God is doing. Strengthening and exhorting the brethren with many words. Say, "I strengthen the brethren with many words."

Acts 16:5 NKJV

So, "The churches were strengthened in the faith and increased in number daily." Did you hear it? "The churches were strengthened in the faith and increased in numbers daily." Now, think global church here. Wow. What a work. Jesus is King, isn't He? See, we're a part of this. This is us, okay?

Romans 4:20 NKJV

Somebody had to believe God, alright. the glory of God was on that faith, and it's still here today, truth.

Ephesians 3:16 NKJV

"That He, meaning Jesus, "would grant you," meaning me and you, "according to the riches of His glory, to be strengthened with might through His Spirit." These are not vain prayers. This is a living reality of God's will. We've been talking, "Father, not My will, but Your will be done." This is the will of God, even your sanctification, you are being made holy and perfect. You are a dwelling place of God in the Spirit, "according to the riches of His glory, to be strengthened with might." There is a spirit of might. "He always leads us in triumph." We are being strengthened. I'm not drinking bitter water. You understand? I'm drinking living water. That's who Jesus is. Say, "Living water, and He'll test us." Oh yeah, He's going to see what we believe, but He is there with grace and mercy to lead us into truth.

Colossians 1:10-12 NKJV

This is part of the prayer. "That you may walk worthy of the Lord, fully pleasing Him." "Fully," did they just say that? They sure did. "Fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God." Verse 11, "Strengthened with all might, according to His glorious power." He keeps saying that, "For all patience and long suffering with joy." Verse 12, "Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light." It was that whole goal of an inheritance. Yes, a triumphant, glorious inheritance for His people. "You will bring them in and plant them in the mountain of your inheritance, in the place Lord that you have made for your own dwelling, your sanctuary, Lord which your hands have established." Say, "It's me." I thought I just went to church. No, no, no, here is that Romans 8 prayer again. "Oh Lord, that the sons and daughters of God will be revealed, that we would know who we are."

Second Timothy 4:17 NKJV

That's the Apostle Paul talking. "The Lord stood with me and strengthened me." All forsook him. But, "So that the message, the Gospel, could be fully preached, so that all Gentiles could hear." He was delivered from the mouth of the lion. We talked about and sang about it all morning. "To those who have ears to hear, let them hear."

Acts 9:31 NKJV

"They were multiplied." All the churches, say, "all the churches." Build your church, yes. All the churches, "throughout all Judea, Galilee and Samaria had peace and were edified." All the churches shall have peace. All the churches shall be edified. Yes, amen, "Walking in the fear of the Lord." For the fear of God shall save us, and the comfort of Holy Ghost. The comfort of Holy Ghost, great Holy Ghost, the One who has empowered us to receive the anointing from God, in 12 wells and 70 palms. It was a beautiful sight. But you're surrounded in an oasis of God and the blessings of the Lord, and He is giving you the desire of your heart to know Him. There's nothing in this life you want other than Jesus Christ, God Almighty and the great Holy Ghost. His Kingdom come. We need Him, and then He will add to us life and life more abundant, yes.

Let's stand up and honor His Word. Think on it for a while. Listen to it a couple times, and I know that He will show us that you are the mountain of inheritance.

Father, we thank you. We thank you Jesus, that you said, "Wow, here you are." We believe Jesus, Son of Almighty God, the One crucified, dead, buried for us, and raised from the dead. We celebrate the life you give us. We thank you for the promise of eternal life. We thank you for an eternal inheritance, forever and ever, amen. We thank you for multiplying and increasing us, blessing us and flourishing us, and pouring fresh oil on us, Lord God. That even in the Earth and in troubles and trials and testings, there are 12 wells and 70 palms. There is a refreshing that comes from Heaven. Waters that come and replace the bitterness and the trials of this planet and impart to us the nurturing care of God. We choose to surrender all to you, Lord. I pray you'll comfort and heal and restore your people. In Jesus's mighty name, amen. Amen.